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**GEOGRAPHY**

**9696/33**

Paper 3 Advanced Human Options

**October/November 2016**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

This Insert contains the Photograph and all the Figures referred to in the questions.



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This document consists of **5** printed pages and **3** blank pages.

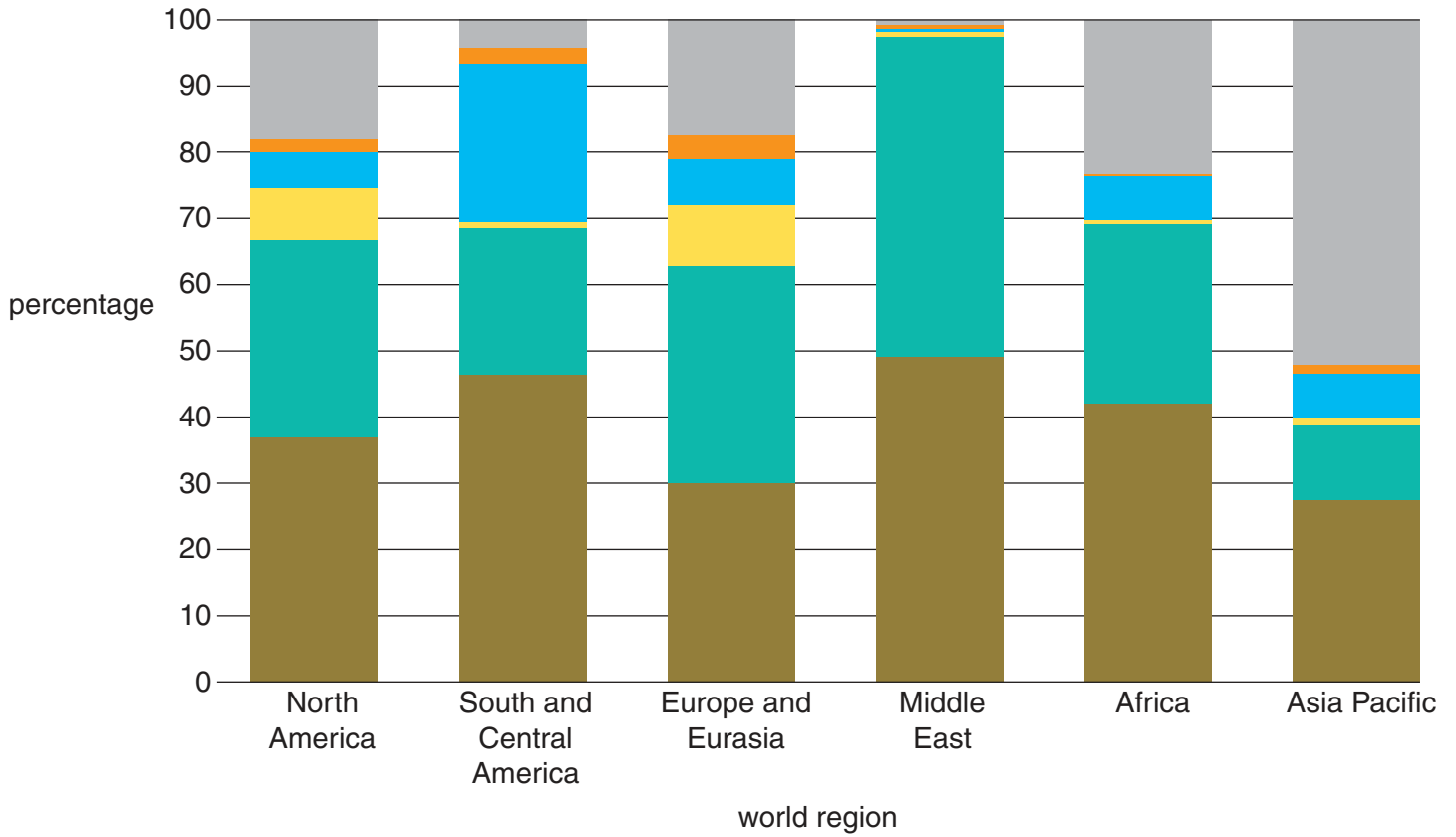
Photograph A for Question 1

Combine harvesters on the prairies, Kansas, USA



Fig. 1 for Question 3

## Energy consumption by world region, 2013



## Key

- coal
- renewables except HEP
- HEP
- nuclear energy
- natural gas
- oil

Fig. 2 for Question 6

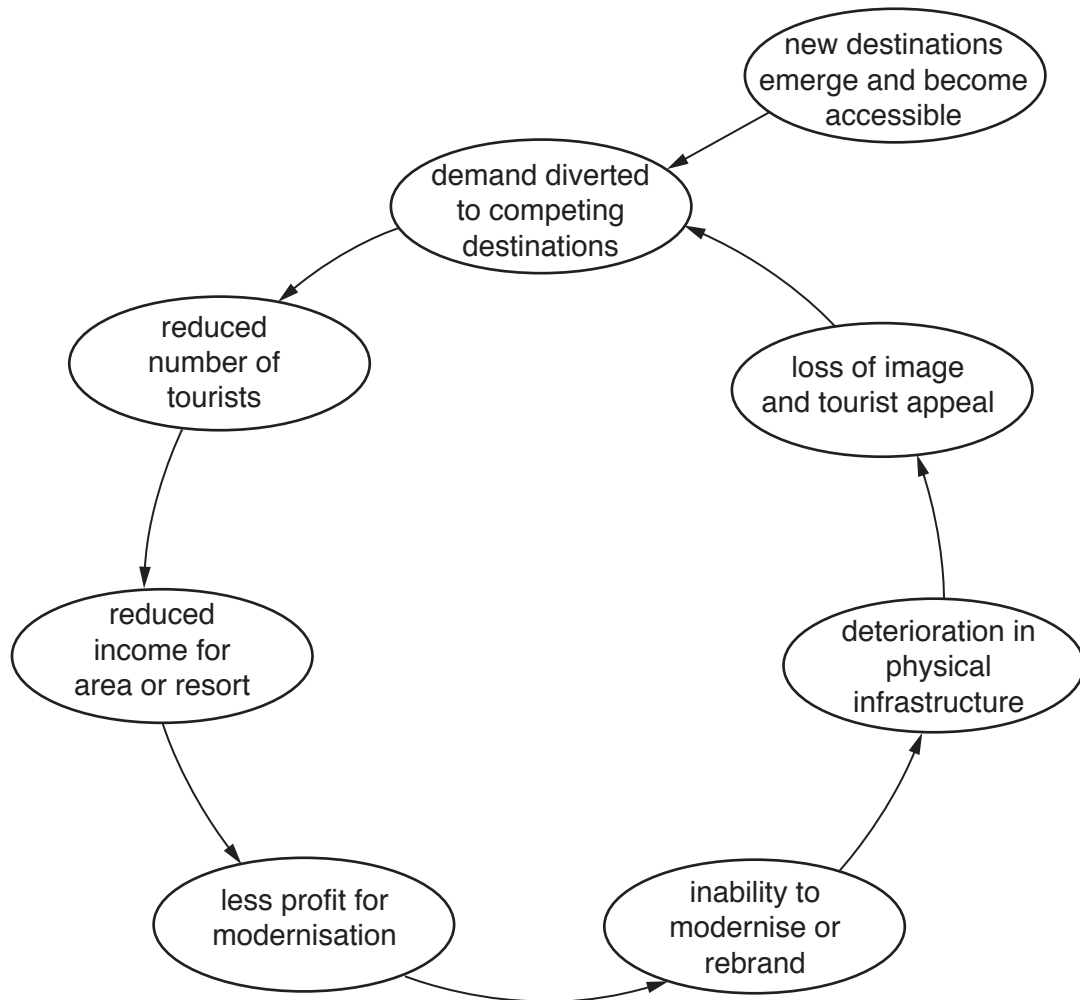
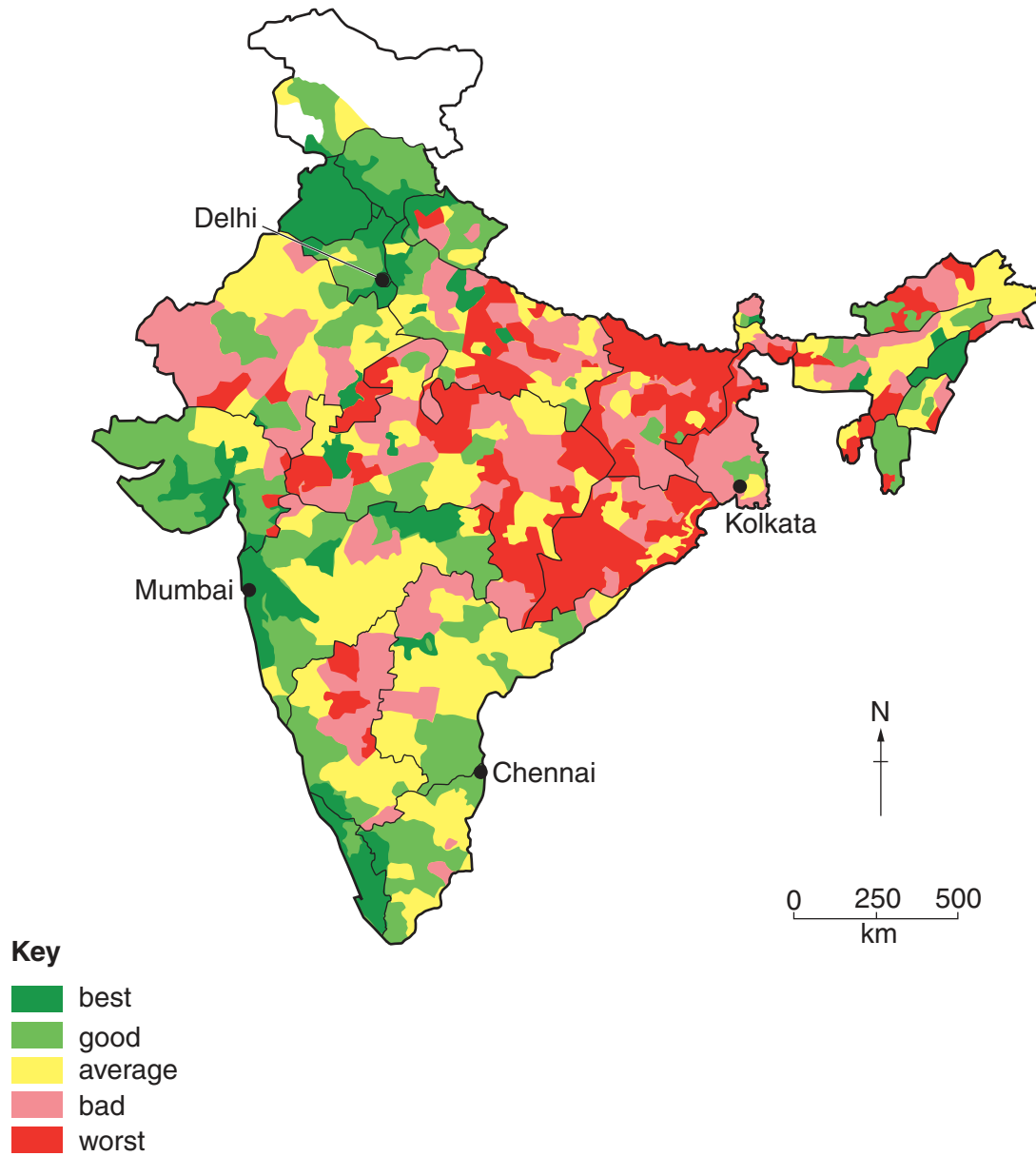
**A spiral of decline in an established tourist area or resort**

Fig. 3 for Question 8

One index of wellbeing\* for India, an NIC in Asia, by district, 2013



\*index of the wellbeing of a household in eight categories: home, kitchen, hygiene, entertainment, communications, transport, education and healthcare





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